



8/15/2002 - MORRIS 03-30115

NO ONE HOME. - WELL DRILLED  
SOME SMALL LAWN IRR AROUND HOUSE  
AND LOWER PASTURE IS IRRIGATED - SURROUNDED  
BY WHITE FENCE 2-3 ACRES MAX? 2 HORSES.

HOUSE - BRICK W/ SMALL BARN  
(STORAGE SHED)

WELL LOCATION:

N.  $47^{\circ}44.529$

W.  $117^{\circ}31.079$

WELL LOCATED IN CONCRETE VAULT - APPROX 6' DEEP.  
APPROX 30' DOWNHILL OF DRIVEWAY  
8" X 65' SUBMERSIBLE PUMP

LOWER PASTURE APPROX 300' WIDE X 400' LONG  
CALL APPLICANT - PUMP SIZE - OTHER WELLS?  
2-3 AC. LOWER PASTURE

PUR MR. MORRIS WELL CONG. IN 1963-64,  
1 HP STAYRITE SUBMERSIBLE PUMP

ACCORDING TO MR. MORRIS ADDITIONAL IRR.  
IS PLANNED - CLOSE TO 4 ACRES?  
30 SPRINKLERS USED - 25 MISC. AROUND HOUSE  
AREA FOR PASTURE/LAWN.





\*Federal Tax ID No. 91-0420030

### AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON  
County of Spokane, ss.

Name: Bob Morris

Acct: 419145

P.O.:

No. Lines: 38

Total Cost: \$ 219.56

Log No: SR3379



I, Jacquie Mencke

do solemnly swear that I am the Principal Clerk of the **SPOKESMAN-REVIEW**, a newspaper established and regularly published, once each day in the English language, in and of general circulation in the City of Spokane, Spokane County, Washington; and in the City of Coeur d'Alene, Kootenai County, Idaho; that said newspaper has been so established and regularly published and has had said general circulation continuously for more than six (6) months prior to the 23rd day of July, 1941; that said newspaper is printed in an office maintained at its place of publication in the City of Spokane, Washington; that said newspaper was approved and designated as a legal newspaper by order of the Superior Court of the State of Washington for Spokane County on the 23rd day of July, 1941, and that said order has not been revoked and is in full force and effect; that the notice attached hereto and which is a part of the proof of publication, was published in said newspaper, two time(s), the publication having been made once each time on the following dates:

June 3 & 10, 2002

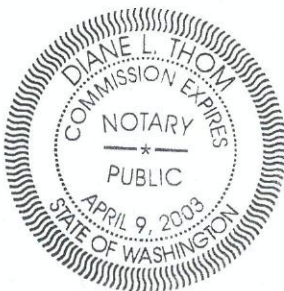
That said notice was published in the regular and entire issue of every number of the paper during the period of time of publication, and that the notice was published in the newspaper proper and not in a supplement.

*Jacquie Mencke*

Subscribed and sworn to before me at the City of Spokane, this 12 day of June, 2002

*Diane L. Thom*

Notary Public in and for the State of Washington,  
residing in Spokane County, Washington





\*Federal Tax ID No. 91-0420030

### AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON  
County of Spokane, ss.

Name: Bob Morris

Acct: 419145

P.O.:

No. Lines: 38

Total Cost: \$ 219.56

Log No: SR3379

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
NOTICE OF APPLICATION TO  
APPROPRIATE PUBLIC WATERS

TAKE NOTICE:  
That Bob A. Morris of Nine Mile Falls,  
Washington on October 8, 1997  
under Application No. G3-30115  
filed for permit to appropriate public  
waters, subject to existing rights, from  
one (1) well in the amount of 140  
gallons per minute, each year, for  
continuous single domestic supply,  
stockwater, and seasonal irrigation of  
10.5 acres. The source of the pro-  
posed appropriation is located within  
the NW¼NW¼ of Section 21, Town-  
ship 26 N., Range 42 E.W.M., in  
Spokane County.

Protests or objections to approval of  
this application must include a de-  
tailed statement of the basis for  
objections; protests must be  
accompanied by a two dollar (\$2.00)  
recording fee and filed with the De-  
partment of Ecology, at the address  
shown below, within thirty (30) days  
from June 10, 2002.

State of Washington  
Department of Ecology  
Water Resources Program  
4601 North Monroe Street  
Spokane, Washington  
99205-1295

SR3379  
130798

I, Honormarie Tibbetts-Freiday  
do solemnly swear that I am the Principal Clerk of the **SPOKESMAN-  
REVIEW**, a newspaper established and regularly published, once  
each day in the English language, in and of general circulation in the  
City of Spokane, Spokane County, Washington; and in the City of  
Coeur d'Alene, Kootenai County, Idaho; that said newspaper has  
been so established and regularly published and has had said general  
circulation continuously for more than six (6) months prior to the 23rd  
day of July, 1941; that said newspaper is printed in an office  
maintained at its place of publication in the City of Spokane,  
Washington; that said newspaper was approved and designated as a  
legal newspaper by order of the Superior Court of the State of  
Washington for Spokane County on the 23rd day of July, 1941, and  
that said order has not been revoked and is in full force and effect;  
that the notice attached hereto and which is a part of the proof of  
publication, was published in said newspaper, two time(s), the  
publication having been made once each time on the following dates:

June 3 & 10, 2002

That said notice was published in the regular and entire issue of every  
number of the paper during the period of time of publication, and that  
the notice was published in the newspaper proper and not in a  
supplement.

*Honormarie Tibbetts-Freiday*  
Subscribed and sworn to before me at the City of Spokane, this 10  
day of June, 2002



*Patricia N. Knowles*  
Notary Public in and for the State of Washington,  
residing in Spokane County, Washington

OK LD  
Afd Exr.  
7-10-02





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
4601 N. Monroe Street • Spokane, Washington 99205-1295 • (509) 456-2926

May 23, 2002

Mr. Bob Morris  
9112 North Seven Mile Road  
Nine Mile Falls, Washington 99026

COPY

Dear Mr. Morris:

Re: Ground Water Application No. G3-30115  
(WRIA 54 – Spokane County)

Enclosed is a notice of your application which must be published **once a week for two consecutive weeks** in the Spokesman Review published in Spokane County as provided in RCW 90.03.280. This newspaper has general circulation in the locality where the water is to be appropriated and used and is qualified as a legal newspaper as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the **second** publication must appear in the space in the notice over the caption "last date of publication."

The cost of publishing the notice is the responsibility of the water right applicant. To assure accuracy, **it is the responsibility of the applicant to check the notice carefully before having it published**. If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the **original notarized affidavit** of that publication. Publication should start within thirty (30) days and the affidavit must be received in this office within sixty (60) days from the date of this letter or rejection will be initiated.

Sincerely,

A handwritten signature in black ink, appearing to read "Laurie Dahmen", with a long horizontal flourish extending to the right.

Laurie Dahmen  
Water Resources Program  
Eastern Regional Office

LD:mah

W: Publication/Dahmen/2002/Morris Bob G3-30115 pub letter 05-23-2002.doc

Enclosures



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Bob A. Morris of Nine Mile Falls, Washington on October 8, 1997 under Application No. G3-30115 filed for permit to appropriate public waters, subject to existing rights, from one (1) well in the amount of 140 gallons per minute, each year, for continuous single domestic supply, stockwater, and seasonal irrigation of 10.5 acres. The source of the proposed appropriation is located within the NW¼NW¼ of Section 21, Township 26 N., Range 42 E.W.M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

---

(Last date of publication to be entered above by publisher)

State of Washington  
Department of Ecology  
Water Resources Program  
4601 North Monroe Street  
Spokane, Washington 99205-1295

**NOTICE**

LD:mah

W: Publication/Dahmen/2002/Morris Bob G3-30115 pub 05-23-2002.doc





FILE COPY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

January 14, 1999

Mr. Bob A. Morris  
9112 North Seven Mile Road  
Nine Mile Falls, WA 99026

Dear Mr. Morris:

Re: Ground Water Application No. G3-30115

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact Herman Spangle at (509) 456-4410.

Water Resources Program  
Eastern Regional Office

/mjw

c:\mydocuments\word\wri.ets\application letter.doc





# SPOKANE COUNTY ASSESSOR

21 - 26

21-26-42

50 ft? 602.10 Ac.

JOHANNSEN AVENUE

16

ROSSWOOD

ADD

SP 90-642

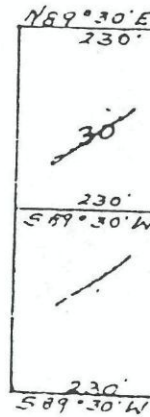
COURTLAND EST

SETZER PINE

ADDITION

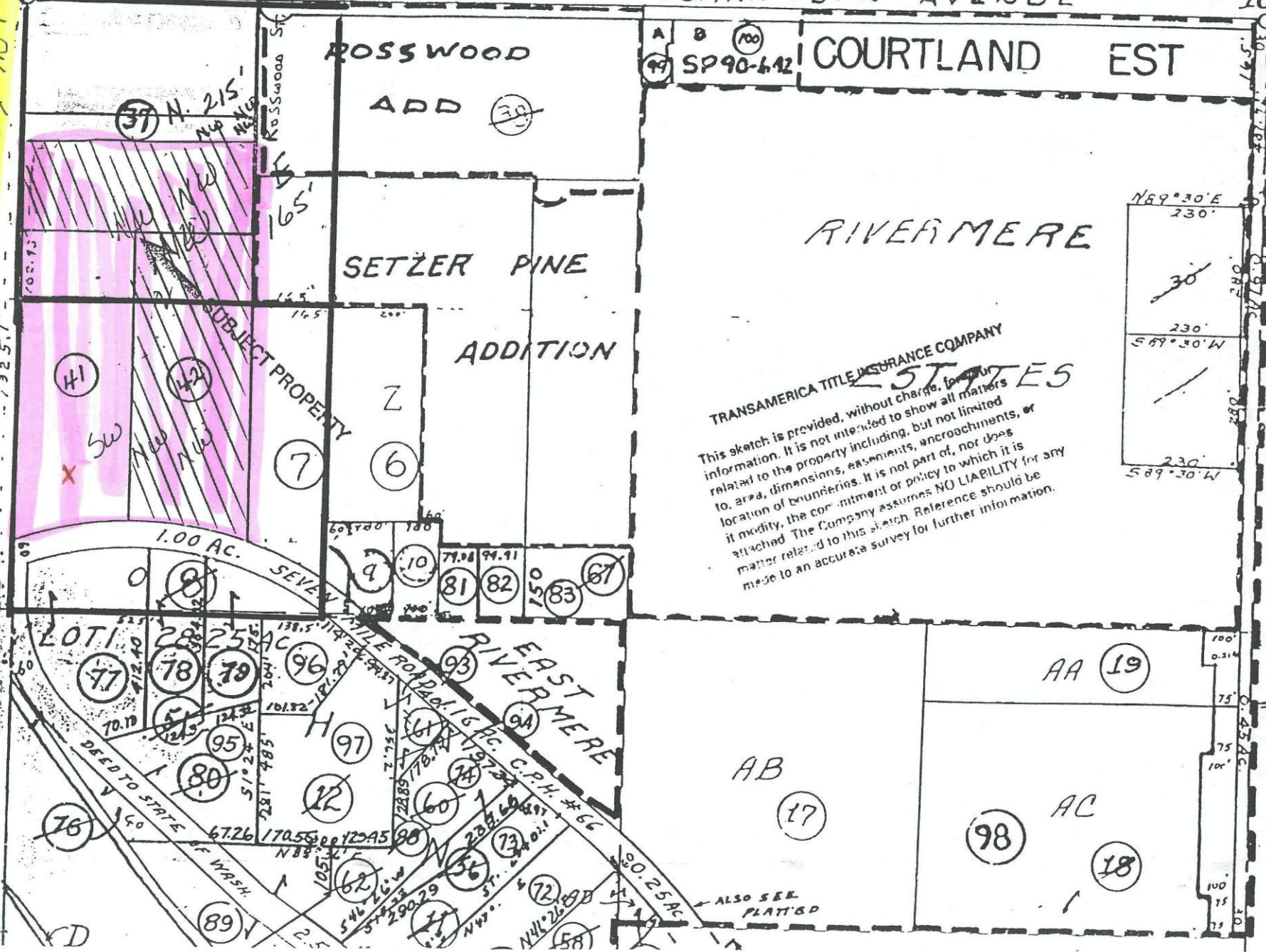
RIVERMERE

TRANSAMERICA TITLE INSURANCE COMPANY  
**ESTATES**  
This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property including, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not part of, nor does it modify, the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

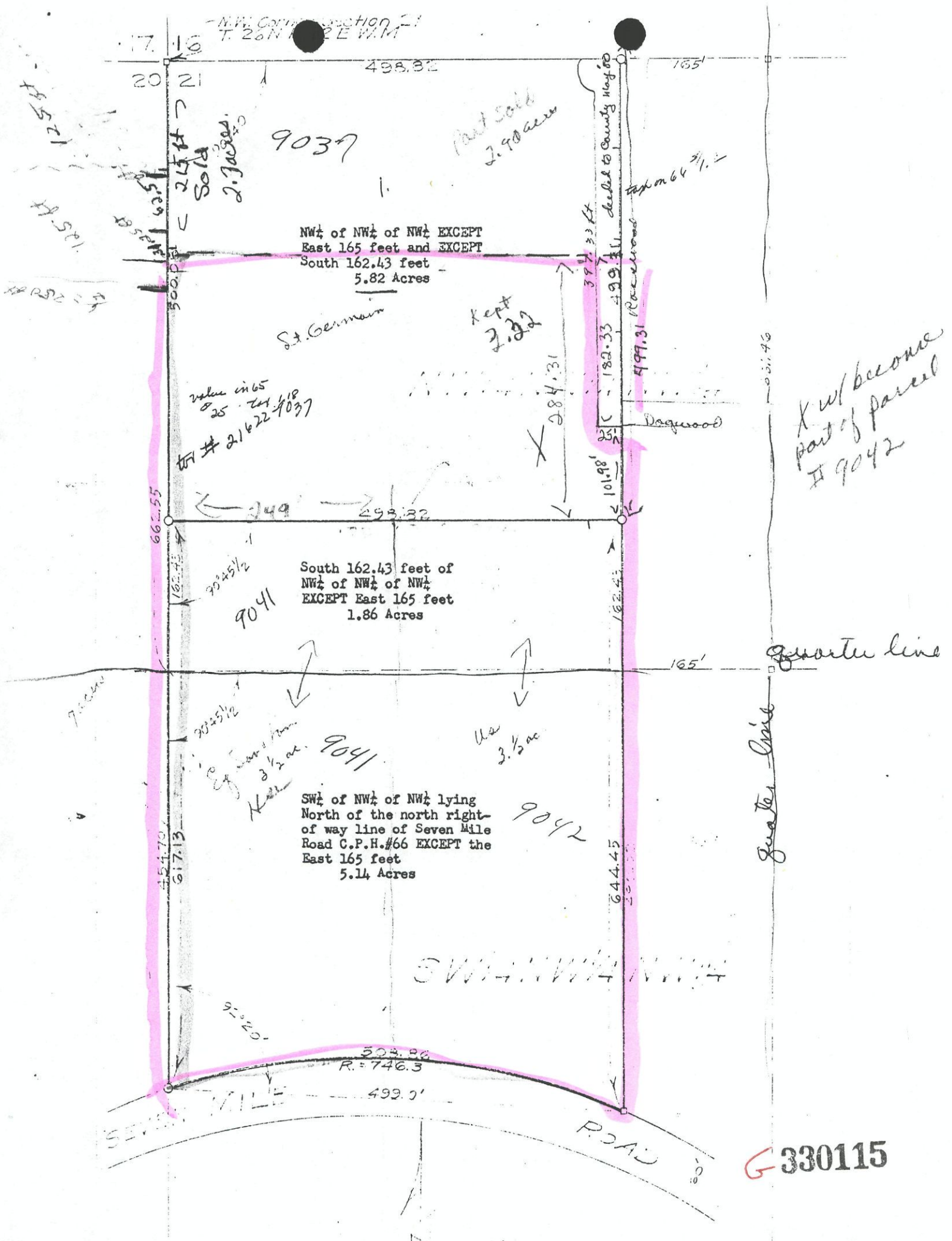


330115

Bob Morris property in pink







9037

Part sold  
2.90 acres

NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  EXCEPT  
East 165 feet and EXCEPT  
South 162.43 feet  
5.82 Acres

St. Germain

Kept  
2.22

value in 65  
25 24 18  
NW $\frac{1}{4}$  # 21622 9037

South 162.43 feet of  
NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$   
EXCEPT East 165 feet  
1.86 Acres

9041

SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  lying  
North of the north right-  
of way line of Seven Mile  
Road C.P.H.#66 EXCEPT the  
East 165 feet  
5.14 Acres

9042

X w/ become  
part of parcel  
# 9042

Quarter line

SEVEN MILE

ROAD

330115



## MAP SHOWING LOCATION OF RESIDENCE ON &amp; BOUNDARIES OF

West one-half of the following described property:  
The South 162.43 feet of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$   
and that portion of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  lying northerly  
of the county road known as Seven Mile Road, All in  
Section 21 Township 26 North, Range 42 E.W.M., EXCEPT  
East 165 feet thereof



in the \_\_\_\_\_, COUNTY OF SPOKANE, AND STATE OF WASHINGTON.

Extra charge for setting LOT markers.

Survey for Loan purposes.

Scale 1" = 60 Ft.

Surveyed: June 15 1964

I hereby certify that I surveyed the above described property and that I find the improvements to be on the premises in question and that they do not encroach on the property lying adjacent thereto—

## EXCEPT:

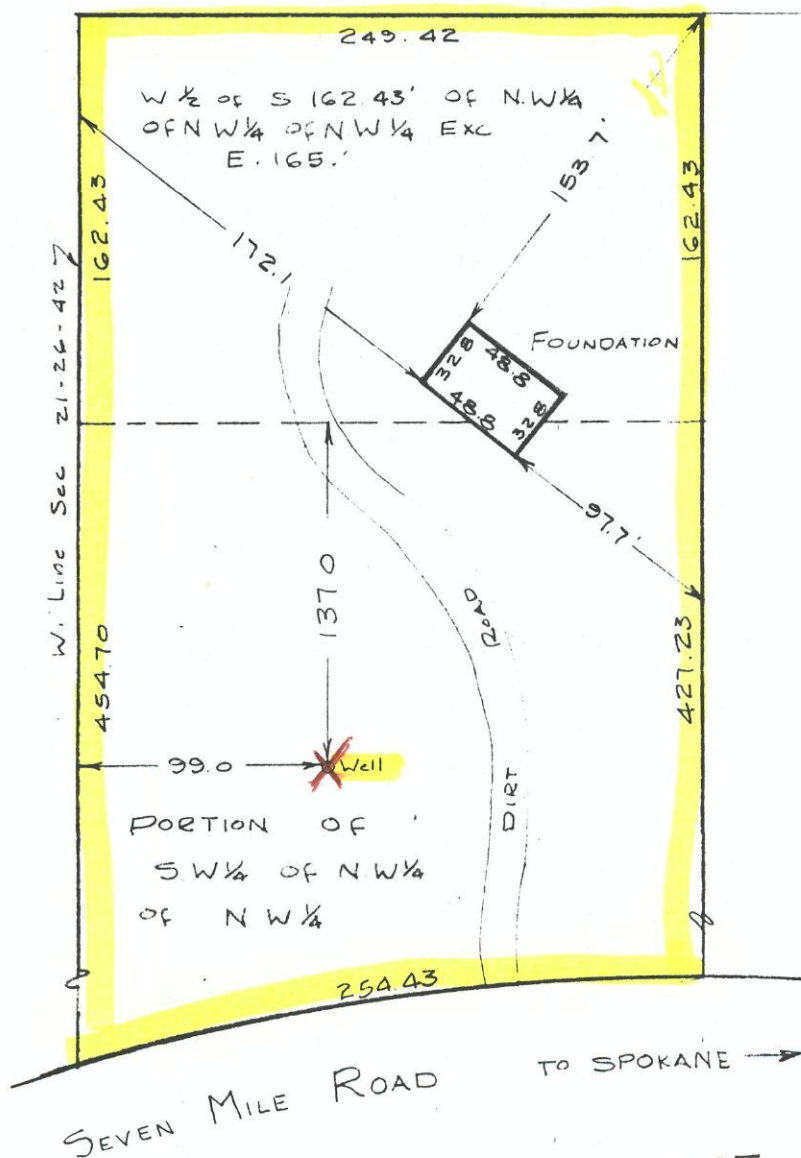
NO improvements encroach on these premises—Except:

OWNER or BUYER

Bob A. Morris

*Philip S. Sargent*

SARGENT & FLAGAN  
Registered Land Surveyors  
Phone HU.7-6150



G 330115

SPOKANE RIVER

(See other P.O.U. maps. This map is only about 1/3 of B. Morris property).  
ZK



ACTION: S SCREEN: ANFO USERID: INQ

LESSOR'S INFORMATION DATA SCREEN

JURISDICTION= 11 YR= 98 ROLL= RE PARCEL= 26212.9101

OWNER	MORRIS, BOB A & ARDITH C	FIELD BOOK: 00063A RGE
STREET	9112 N SEVEN MILE RD	ACO: AS 95-1452
ADDRESS	NINE MILE FALLS WA 99026-9693	ACTV: STAT: A
		EXMP: EXMO:
SITUS	000000 N VACANT LAND	ADDO: N SASS: N
ADDRESS	NIN TAX DISTRICT: TD0920	PROP: 1100

LEGAL: 21-26-42

PTN OF NW1/4 OF NW1/4 OF NW1/4 LYG W OF W R/W LN OF ROSEWOOD  
ST EXC N215FT & EXC S162.43FT THEREOF

ASMT:	TOTAL	MKT-LD	CLS-LD	BLDG-1	OTHER	O/R	METHOD
BOE/SBTA:							A
FINAL ASMT:	13,000	13,000	0	0	0	N	
\$EXEMPTIONS:	0						
TAXABLE:	13,000						

SALE- 1%:	DATE:	INST:	TRAN:	PRICE:
SALE- 1%:	DATE:	INST:	TRAN:	PRICE:

G-330115



ACTION: S SCREEN: ANFO USERID: INQ

LESSOR'S INFORMATION DATA GREEN

JURISDICTION= 11 YR= 98 ROLL= RE PARCEL= 26212.9041

OWNER	MORRIS, BOB A	FIELD BOOK: 00063A RGE
STREET	9112 N SEVEN MILE RD	ACO:
ADDRESS	NINE MILE FALLS WA 99026-9693	ACTV: STAT: A
		EXMP: EXMO:
SITUS	009112 N SEVEN MILE RD	ADDO: N SASS: Y
ADDRESS	NIN TAX DISTRICT: TD0920	PROP: 1100

LEGAL: 21 26 42 W1/2 OF FOL DESC PROP< S162.43FT OF NW1/4 OF NW1/4  
OF NW1/4 AND PTN OF SW1/4 OF NW1/4 OF NW1/4 LYG NLY OF CO RD  
KNOWN AS SEVEN MILE RD EXC E165FT

ASMT:	TOTAL	MKT-LD	CLS-LD	BLDG-1	OTHER	O/R	METHOD
BOE/SBTA:							A
FINAL ASMT:	141,700	15,700	0	122,000	4,000	N	
\$EXEMPTIONS:	0						
TAXABLE:	141,700						

SALE- 1%:	DATE:	INST:	TRAN:	PRICE:
SALE- 1%:	DATE:	INST:	TRAN:	PRICE:

G 330115



ACTION: S SCREEN: ANFO USERID: INQ

LESSOR'S INFORMATION DATA GREEN

JURISDICTION= 11 YR= 98 ROLL= RE PARCEL= 26212.9042

OWNER	MORRIS, BOB A	FIELD BOOK: 00063A RGE
STREET	9112 N SEVEN MILE RD	ACO: AC 65-0759
ADDRESS	NINE MILE FALLS WA 99026-9693	ACTV: STAT: A
		EXMP: EXMO:
SITUS	009110 N SEVEN MILE RD	ADDO: N SASS: Y
ADDRESS	NIN TAX DISTRICT: TD0920	PROP: 9100

LEGAL: 21 26 42 E1/2 OF FOL DESC PROP< S162.43FT OF NW1/4 OF NW1/4  
OF NW1/4 AND PTN OF SW1/4 OF NW1/4 OF NW1/4 LYG NLY OF CO RD  
KNOWN AS SEVEN MILE RD

ASMT:	TOTAL	MKT-LD	CLS-LD	BLDG-1	OTHER	O/R	METHOD
BOE/SBTA:							A
FINAL ASMT:	15,700	15,700	0	0	0	N	
\$EXEMPTIONS:	0						
TAXABLE:	15,700						

SALE- 1%:	DATE:	INST:	TRAN:	PRICE:
SALE- 1%:	DATE:	INST:	TRAN:	PRICE:

6330115





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

1. NAME Bob H. Morris  
ADDRESS Rt. #1 Box 44A  
Nine Mile Falls, Wn. ZIP CODE 99026
2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)  
W.R.I.A. 54  
(LEAVE BLANK)
- A. IF GROUND WATER, THE SOURCE IS well
- B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_
3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
- A. QUANTITY OF WATER CLAIMED 140 gpm PRESENTLY USED 50 gpm  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
- B. ANNUAL QUANTITY CLAIMED 54 acre feet per year PRESENTLY USED 18 acre feet per year  
(ACRE FEET PER YEAR)
- C. IF FOR IRRIGATION, ACRES CLAIMED 13 acres PRESENTLY IRRIGATED 4 acres
- D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Domestic & stock is continuous irrigation is April - Oct 15
4. DATE OF FIRST PUTTING WATER TO USE: MONTH June YEAR 1964
5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 99 FEET East AND 800  
FEET South FROM THE N.W. 1/4 of N.W. 1/4 of N.W. 1/4 CORNER OF SECTION 21  
BEING WITHIN S.W. 1/4 of N.W. 1/4 of N.W. 1/4 SECTION 21 T. 26 N., R. 42 E. (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_
- (GIVE NAME OF PLAT OR ADDITION)
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: N.W. 1/4 of N.W. 1/4 of N.W. 1/4 except East 165 feet and that portion of S.W. 1/4 of N.W. 1/4 of N.W. 1/4 lying North of Seven Mile Road except the East 165 feet, all in section 21 township 26 North, Range 42 E. W.M.
- COUNTY Spokane
7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply, home, well, irrigation, stock water, lawn, garden
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

FEB 19 1975 126400

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Bob H. Morris  
DATE June 22, 1974  
IF CLAIMED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P.O. BOX 829 OLYMPIA, WASHINGTON 98501

6330115



12/15/98

## \*\* WATER RIGHTS APPLICATION TRACKING SYSTEM \*\*

Page 1

Eastern Regional Office

WRATS REPORT BY TRS

## SECTION 21 MORRIS APPLICATION

CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	Q1	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD	AJUD CODE
G3-078247CL	CL[S]	ADKINS, GERALD P.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-075107CL	CL[S]	ATKINSON, JOHN B.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-021166CL	CL[L]	BAUGH, BRADFORD H.	1961	54	SPOKANE			ST IR		T26 N/R42 E-21		
G3-021167CL	CL[L]	BAUGH, BRADFORD H.	1968	54	SPOKANE			DG ST IR		T26 N/R42 E-21		
G3-041526CL	CL[S]	BEREITER, ELAINE M.	1	54	SPOKANE			DG ST		T26 N/R42 E-21		
G3-037855CL	CL[L]	BOLLES, GERALD L.	1964	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-117112CL	CL[L]	BOYD, BERYL	1941	54	SPOKANE			DG IR	WELL	T26 N/R42 E-21		
G3-104763CL	CL[S]	BROYLES, KENNETH W	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-23082CWRI	CE	BRYSON JAMES D,	4/26/74	54	SPOKANE	200.000	60.00	IR	WELL	T26 N/R42 E-21	SW/4SW/4SE/4	
G3-010728CL	CL[L]	BRYSON, JAMES D.	1951	54	SPOKANE			DG		T26 N/R42 E-21		
G3-001056CL	CL[L]	CAMPBELL, R. BRUCE	1965	54	SPOKANE			DG ST IR		T26 N/R42 E-21		
G3-076282CL	CL[L]	CARAWAY, EDWARD	1972	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-076283CL	CL[L]	CARAWAY, EDWARD	1964	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-23068CWRI	CE	CASSELMAN RAY E,	4/22/74	54	SPOKANE	33.000	14.00	IR-DS	WELL	T26 N/R42 E-21		
G3-083527CL	CL[L]	CLARK, CLIFFORD F.	1952	54	SPOKANE			DG ST	WELL	T26 N/R42 E-21		
G3-083528CL	CL[L]	CLARK, CLIFFORD F.	1944	54	SPOKANE			DG ST	WELL	T26 N/R42 E-21		
G3-155240CL	CL[L]	DALRYMPLE, E A	1947	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-043982CL	CL[S]	DAY, WALTER W.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-053772CL	CL[L]	DEHART, WILLIAM D.	1969	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-016968CL	CL[L]	DORSH, WILLIAM C.	1960	54	SPOKANE			DG		T26 N/R42 E-21		
G3-066973CL	CL[L]	DRURY, DONALD R.	1962	54	SPOKANE			DG IR	WELL	T26 N/R42 E-21		
G3-075106CL	CL[S]	FARMER, LILLIAN M.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-139756CL	CL[S]	FINDLEY, BEN	1	54	SPOKANE			DG ST IR		T26 N/R42 E-21		
G3-071870CL	CL[S]	FREEMAN, HAROLD T.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-074071CL	CL[L]	GOLIK, GAIL A.	1971	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-036540CL	CL[S]	HAMILTON, JERRY H.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-130519CL	CL[S]	HAYNES, L A	1	54	SPOKANE			DG ST IR		T26 N/R42 E-21		
G3-051388CL	CL[S]	HEARSUM, R. E.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-092025CL	CL[S]	HELMY, JERRY A	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-159698CL	CL[S]	KENNY, DONALD R	1	54	SPOKANE			DG IR		T26 N/R42 E-21		

## NOTE

This report contains information about water right Certificates, Permits, and Claims. Because of unauthorized changes or non-use, Ecology cannot guarantee the validity of the Permits, and Certificates. Validity of Claims can only be determined in Superior Court. You are encouraged to verify that current use is consistent with the document as described.

G3-30015A



## Eastern Regional Office

## WRATS REPORT BY TRS

## SECTION 21 MORRIS APPLICATION

CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	Qi	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD	AJUD CODE
G3-139090CL	CL[S]	KOELKRITZ, P MARK	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-037507CL	CL[S]	LEMON, DONALD J.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-116996CL	CL[L]	LIGHTFOOT, JAMES R	1964	54	SPOKANE			DG IR	RIVER	T26 N/R42 E-21		
G3-087099CL	CL[S]	LOTTI, JOSEPH J.	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-092024CL	CL[L]	LOVE, WILLIAM R	1965	54	SPOKANE			DG IR	WELL	T26 N/R42 E-21		
G3-146557CL	CL[S]	LUKE, RALPH I	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-022270CL	CL[L]	MCCARTNEY, DON	1965	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-052300CL	CL[L]	MCCARTNEY, DON	1970	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-*03249CWRIS -01823-	CE	MCCLELLAND M P,	5/29/53	54	SPOKANE	46.000	30.00	IR-DS-	WELL	T26 N/R42 E-21	NE/4NW/4	
G3-109464CL	CL[S]	MIELKE, THOMAS M	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-153330CL	CL[L]	MILLER, CARL R	1886	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-037694CL	CL[S]	MINOR, A. J.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-126400CL	CL[L]	MORRIS, BOB A	1964	54	SPOKANE			DG ST IR	WELL	T26 N/R42 E-21		
G3-26166GWRIS	CE	NEHER GLENN,	2/21/79	54	SPOKANE	40.000	13.00	IR-DS-	WELL	T26 N/R42 E-21		
G3-144771CL	CL[L]	OLSEN, PAUL J	1970	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-135434CL	CL[S]	PELLOW, THOMAS O	1	54	SPOKANE			DG ST IR		T26 N/R42 E-21		
G3-132578CL	CL[S]	READ, HAROLD E JR	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-132864CL	CL[S]	READ, HAROLD E JR	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-022621CL	CL[L]	REIMERS, HENRY L.	1967	54	SPOKANE			DG ST		T26 N/R42 E-21		
G3-063308CL	CL[S]	REMBOLDT, REUBEN C.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-21482CWRIS	CE	RITCHIE ALEX JOHN,	8/08/73	54	SPOKANE	30.000	4.70	IR-FR-DM-	WELL	T26 N/R42 E-21	SW/4NE/4	
G3-023232CL	CL[L]	ROBINSON, KEITH S.	1960	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-044456CL	CL[S]	SORENSEN, JAMES W.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-044455CL	CL[S]	SPITZBARTH, CHARLES	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-23602CWRIS	CE	STRATTEN DICK G,	6/26/74	54	SPOKANE	25.000	14.00	ST-IR-DS-	WELL	T26 N/R42 E-21		
G3-092026CL	CL[L]	TAYLOR, DONALD L	1968	54	SPOKANE			DG	WELL	T26 N/R42 E-21		
G3-094402CL	CL[L]	THAYER, PHILIP C	1971	54	SPOKANE			DG ST IR	WELL	T26 N/R42 E-21		
G3-060398CL	CL[S]	THOMAS, ROBERT F.	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-052284CL	CL[S]	THORN, A. ERIC	1	54	SPOKANE			DG		T26 N/R42 E-21		
G3-109931CL	CL[S]	WALSH, EDWARD J	1	54	SPOKANE			DG ST IR		T26 N/R42 E-21		
G3-115121CL	CL[S]	WHITSON, HARRY O	1	54	SPOKANE			DG IR		T26 N/R42 E-21		
G3-29809	AP	WIENS, MARVIN	3/14/95	54	SPOKANE	35.000		IR-	WELL	T26 N/R42 E-21	SE/4SE/4	

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G3-30013A



12/15/98

## \*\* WATER RIGHTS APPLICATION TRACKING SYSTEM \*\*

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Eastern Regional Office

WRATS REPORT BY TRS

## SECTION 21 MORRIS APPLICATION

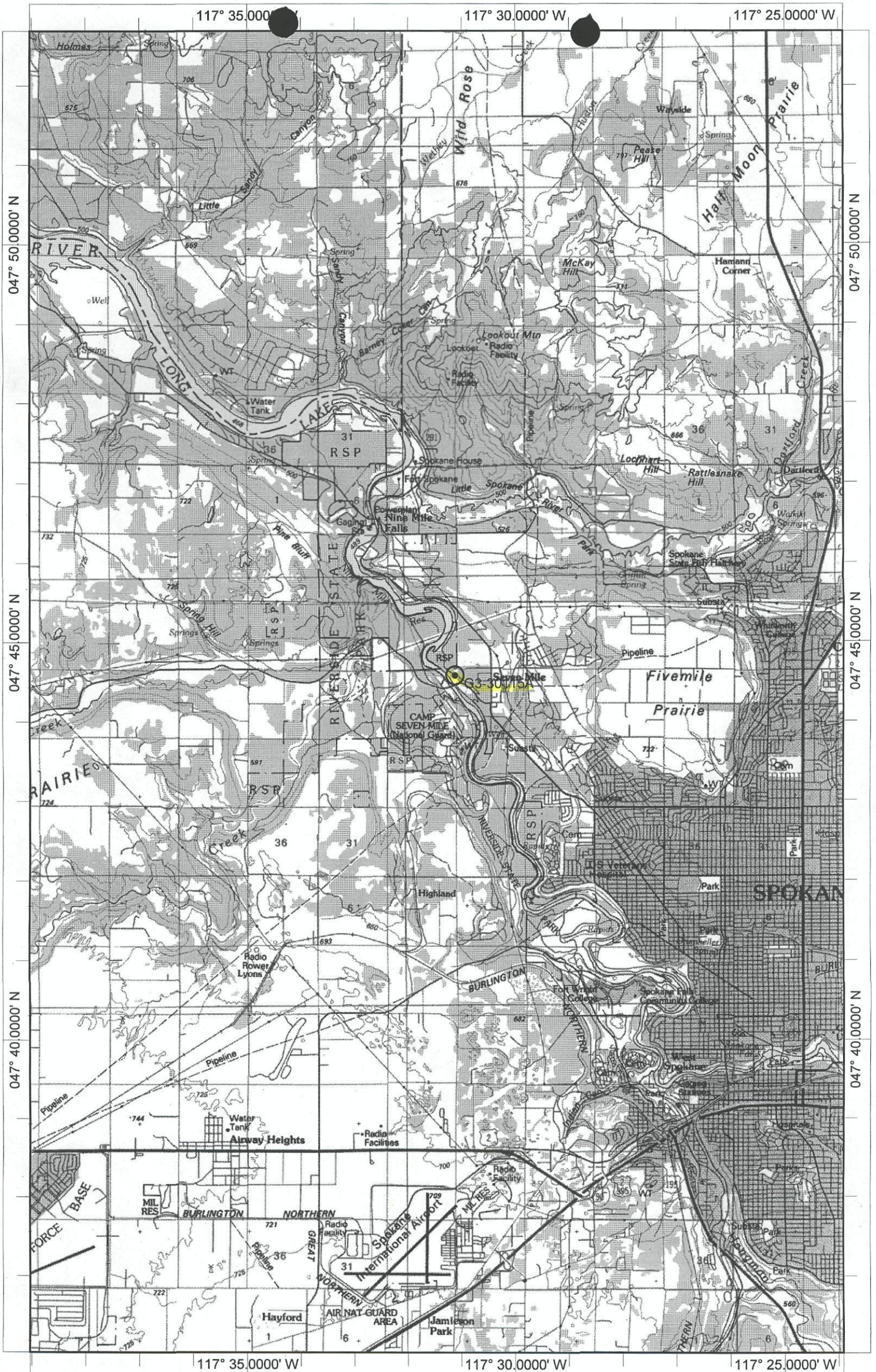
CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	Q <sub>i</sub>	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD	AJUD CODE
G3-013715CL	CL[L]	WILLSON, HUGHEY	1951	54	SPOKANE			DG				T26 N/R42 E-21
G3-047873CL	CL[S]	WILSON, LUDRIC C.	1	54	SPOKANE			DG	WELL			T26 N/R42 E-21
G3-*03820CWRI5 ·02994·	CE	WOLF E A,	12/17/54	54	SPOKANE	18.000	10.00	IR·DS·	WELL			T26 N/R42 E-21
G3-006134CL	CL[L]	YAROSHUK, THEODORE	1967	54	SPOKANE			DG IR				T26 N/R42 E-21

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G3-30015A

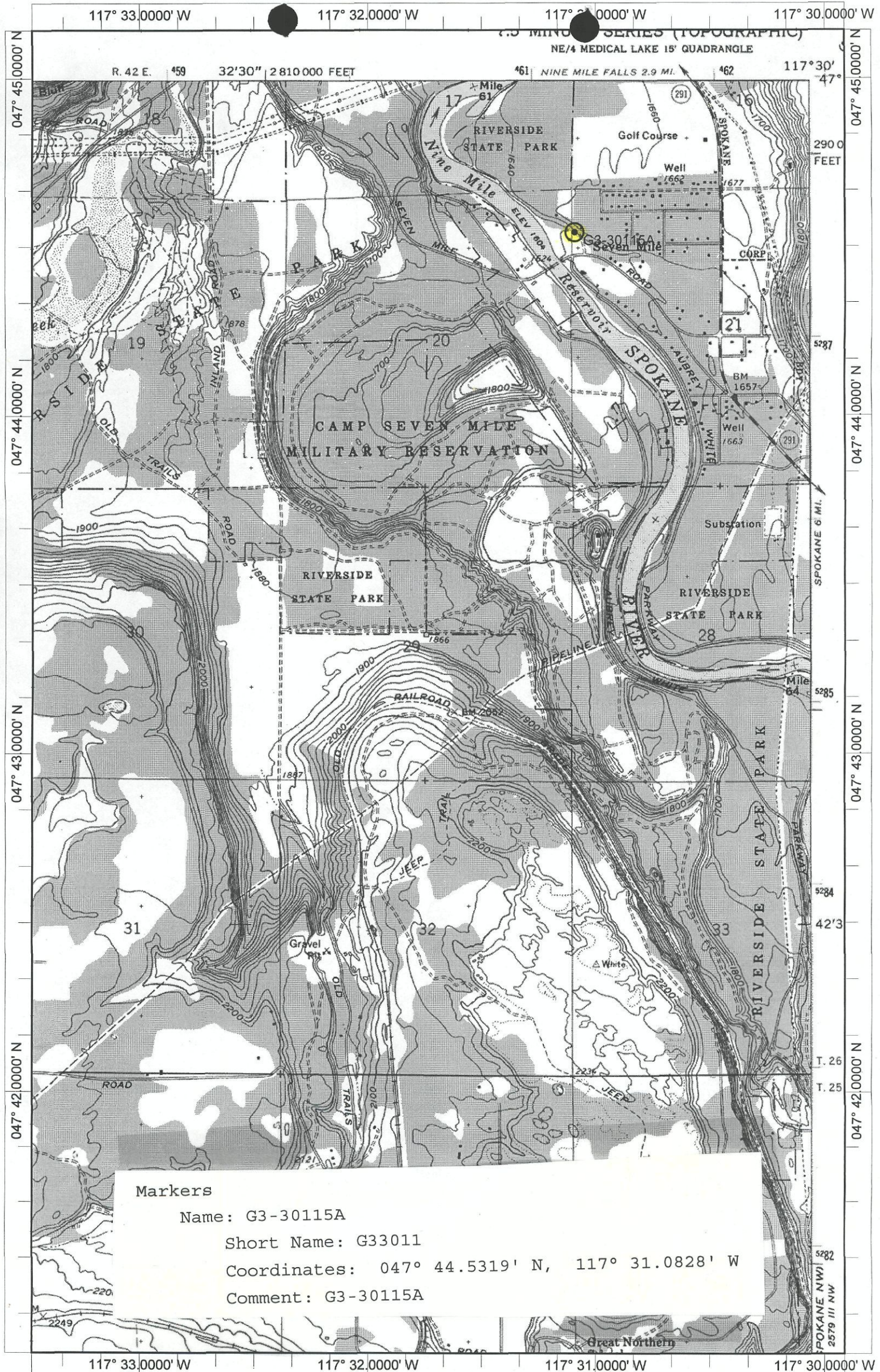




Name: SPOKANE  
 Date: 12/17/98  
 Scale: 1 inch equals 1.578 miles

Location: 047° 44.3675' N 117° 31.4509' W  
 Caption: G3-30115A  
 Morris, Bob A.  
 T26N, R42E, S21 NW1/4NW1/4





Name: AIRWAY HEIGHTS  
Date: 12/17/98  
Scale: 1 inch equals 1960 feet

Location: 047° 43.1809' N 117° 31.6908' W  
Caption: G3-30115A  
Morris, Bob A.  
T26N, R42E, S21 NW1/4NW1/4